



**Contract Committee Review Request**  
**MUST BE COMPLETED IN FULL**

Date: 4/14/2025

Contract/Agreement Vendor:

Abatement Systems, Inc. - Steve Fulps

Name of Vendor & Contact Person

abatement2@aol.com

Vendor Email Address

AHERA Asbestos Inspections for the 2025-2026 school year

*Describe Contract (Technology, program, consultant-prof Development, etc.)*

*Please use Summary below to fully explain the contract purchase, any titles, and details for the Board of Education to review.*

Renewal/District Sites

Reason/Audience to benefit

4/14/2025

BOE Date

\$ 8,168.00

Amount of agreement

Person Submitting Contract/Agreement for Review: James Butler

**PLEASE SEND THROUGH APPROPRIATE APPROVAL ROUTING BEFORE SENDING TO BOARD CLERK**

Principal &/or Director or Administrator:

James Butler

Does this Contract/Agreement utilize technology? YES/NO

If yes, Technology Admin:

Cabinet Team Member:

Funding Source:

Building Fund

Fund/Project

041-2620-438-000-0000-000-041

OCAS Coding



Consent

AHERA Asbestos Inspections for the 2025-2026 school year

Six Month Asbestos (AHERA) Surveillance and Reporting due by July 29, 2025 in the amount of \$4,084.00



Action

Six Month Asbestos (AHERA) Surveillance and Reporting due by January 29, 2026 in the amount of \$4,084.00

Summary

*This area must be complete with full explanation of contract*

**The Contract/Agreement should be received at least 2 weeks prior to a Board Meeting to ensure placement on the Agenda. The Contract Committee meets most Tuesdays at 8:00a.m. All Contracts/Agreements, regardless the amount, must be first approved by the Contract Committee and then presented to the Board of Education for approval and signature. The item will be placed on Electronic School Board for the board agenda by Janet Brown. By following this process, the liability of entering into an agreement is placed with the district rather than an individual.**

**ABATEMENT SYSTEMS, INC.**  
Post Office Box 773  
Broken Arrow, Oklahoma 74013-0773  
(918) 251-2504

**QUOTATION**

Customer: Marilyn Salley

Date: 3/12/2025

Broken Arrow Public Schools

Quotation Number: 2025-116

701 S. Main

Broken Arrow, OK 74012

(918) 259-4530 Ext. 3700

msalley@baschools.org

ITEM	DESCRIPTION	UNIT PRICE	AMOUNT
	<b><u>Re: AHERA Asbestos Inspections 2025-2026</u></b>		
1	Six Month Asbestos (AHERA) Surveillance and Reporting due July 29, 2025.	N/A	\$4,084.00
2	Six Month Asbestos (AHERA) Surveillance and Reporting due January 29, 2026.	N/A	\$4,084.00
We appreciate the opportunity to quote this project.			

Special Conditions:

**ABATEMENT SYSTEMS, INC.**

Accepted by:

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

*Steve Fulps*

\_\_\_\_\_  
Steve Fulps

3/12/2025

\_\_\_\_\_  
Date

QUOTATIONS SUBJECT TO ADDITIONAL GENERAL TERMS AND CONDITIONS.

# FELONY COMPLIANCE AFFIDAVIT

**STATE OF OKLAHOMA            }**

**COUNTY OF TULSA             }**

The undersigned, under the penalties of perjury, certifies to the Broken Arrow Public Schools ("School District") as follows"

1. The undersigned requested:  
\_\_\_\_ has a contract with the School District; OR  
X is the duly authorized representative of a business ("entity") having a contract with the School District,  
to perform work on School District premises on a full-time or part-time basis.
2. The undersigned hereby certifies that neither the undersigned nor any employee of the undersigned or of the entity, or of any subcontractor of the undersigned or the entity, will perform work on School District premises on a full-time or part-time basis that would otherwise be performed by School District employees if such employee has been convicted in this State, the United States or any other state of any felony offense unless ten (10) years have elapsed since the date of the criminal conviction or the employee has received a pardon for the offense.
3. Neither the undersigned nor any employee of the undersigned, or the entity, or of any subcontractor of the undersigned or the entity, who performs any work on School District property is currently registered under the Oklahoma Sex Offenders Registration Act or the Mary Rippy Violent Crime Offenders Registration Act.
4. The undersigned, or the entity: X has or \_\_\_\_ has not conducted a felony record search of all employees who will be assigned to work on a full-time or part-time basis on School District property.
5. This Affidavit is made and delivered pursuant to the requirements of **Title 70 O.S. 6-101.48 (Supp. 2000)** and **Title 58 O.S. 589 (Supp. 2004)** (the "Acts"). The undersigned further certifies to the School District that the undersigned and/or the entity are in full compliance with the requirements of the Acts.

EXECUTED AND DELIVERED this 7th day of March 2025.

**~~AFFIANT'S SIGNATURE~~**

**Representing:**  
**Abatement Systems, Inc.**

**(Name of Entity)**

Subscribed and sworn to before me this 7th day of March, 2025...



Holli M. Fulps  
Notary Public

(SEAL)  24006730  
Notary Commission Number: \_\_\_\_\_

**My Commission Expires:** 5/22/2028